

State of South Carolina }  
GREENVILLE COUNTY

MAR 12 11 02 AM 1962

Know All Men by These Presents:

That Jimmie Lee Roberts

OLLIE FAIRBANKS WORTH  
R.M.C.

in the State aforesaid,  
DOLLARS,

in consideration of the sum of One (\$1.00)

and the assumption by the grantee of that mortgage hereinafter described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

DONALD L. ALEXANDER, HIS HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as the western one-half of Lot No. 3 as shown on plat of property of W. A. Sanders recorded in the RMC Office for Greenville County in Plat Book S, Page 149, and being the identical property heretofore conveyed to the grantor by deed of H. S. Haynes, recorded in said RMC Office in Deed Book 565, Page 74.

The dimensions of said lot are: 50' x 185.7' x 52.0' 201.4'.

As a part of the consideration the grantee assumes and agrees to pay the balance on that certain mortgage from the grantor to H. V. Higley, as Administrator of Veterans' Affairs in the original amount of \$8,750.00, dated 8 November 1956, recorded 9 November 1956, in the RMC Office for Greenville County in Mortgage Book 696, Page 505, upon which there is a balance due in the amount of \$7,781.03.

Grantor also hereby grants and transfers to the grantee the escrow account and insurance in connection with the above loan and hereby authorizes the transfer of such insurance policy to the benefit of the grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of March in the year of our Lord One Thousand Nine Hundred and Sixty Two.

Signed, Sealed and Delivered in the Presence of

*Jack W. Roberts*  
*Hubert L. ...*

*Jimmie Lee Roberts* (Seal)  
Jimmie Lee Roberts (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina }  
GREENVILLE COUNTY

Personally appeared before me *Jack W. Roberts* and made oath that he saw the within named grantor(s) Jimmie Lee Roberts sign, seal and as his act and deed deliver the within written deed, and that he, with *Hubert L. ...* witnessed the execution thereof.

Sworn to before me this 6th day of March, A. D., 1962.  
*Hubert L. ...* (Seal)  
Notary Public for South Carolina

*Jack W. Roberts*

State of South Carolina }  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, *Hubert L. ...* Notary Public, do hereby certify unto all whom it may concern, that Mrs. Martha Jean Roberts wife of the within named Jimmie Lee Roberts did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald L. Alexander, his Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of March, A. D., 1962.  
*Hubert L. ...* (Seal)  
Notary Public for South Carolina

*Martha Jean Roberts*

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 11:02 A.M. #22331  
Recorded this 12th day of March, 1962, at M., No.

-272- P7-1-47